

2022-2023 Minnesota FCCLA Outstanding Chapter Award

Online application deadline; **March 3**

Worksheet: This document is intended as a worksheet for compiling your information.

To enter, use the survey monkey link. <https://www.surveymonkey.com/r/JFJXGHD>

Deadline: March 3, 2023.

The Minnesota Association of Family, Career and Community Leaders of America presents this Outstanding Chapter Award to chapters to plan and conduct well-balanced programs of work that support the strategic plans of the state and national level. This award provides an opportunity for chapters through self-evaluation, to receive recognition and to highlight their chapter's success.

The chapters that apply for recognition will be awarded a platinum, gold or silver recognition. The chapter year represents the 2022 -23 school year. Recognition will be at the State Conference.

The following areas of chapter work/plans include:

- | | |
|--|---------------------|
| 1. Membership | (Maximum points=12) |
| 2. Service | (Maximum points=6) |
| 3. Program Accomplishments | (Maximum points=14) |
| 4. Power of One | (Maximum points=6) |
| 5. Public Relations | (Maximum points=22) |
| 6. Chapter Operations | (Maximum points=15) |
| 7. State and National Involvement | (Maximum points=18) |

Chapter Size 20 or more	Chapter Size 12-19 members	In Class (Middle level lump sum chapter or All In FCS lump sum chapter) <i>Primarily in class-FCCLA done as classroom assignments</i>
Platinum=83-93 points Gold=74-82 points Silver=up to 74 points	Platinum=79-93 points Gold=70-78 points Silver=up to 69 points	Platinum=65-93 points Gold=60--64 points Silver up to 59 points

points

2022-2023 State Goals Categories:

1. **Membership**- reinstate chapters, increase state membership, inclusion,
2. **Service efforts** for 911, MLK Day, GYSDAY
3. **Program accomplishments**-Use the FCCLA National Programs
4. **Power of One** participants in Power of One
5. **Public Relations**- variety of PR efforts
6. **Chapter Operations**- Chapter meetings
7. **State and National involvement**- Participate in Events and Officers

Chapter _____ Year:2022-23

Check the TYPE of chapter: Chapter size #20 or more Chapter Size #12-19 Classroom chapter

Pt. value	Accomplishments	Check if Yes	Pts earned
1. Membership			
3	AFFILIATED BY Nov 1: Affiliated the first chapter paid dues by November 1 as verified on affiliation system. Must be an affiliated chapter to qualify for this award. Points are awarded for early affiliation indicating that members are receiving a full year's benefit for dues.		
2	NATL MEMBERSHIP CAMPAIGN: Chapter has applied for the national membership recognition using the current membership information for Nat'l FCCLA.		
2	ALUMNI AND ASSOCIATES: Chapter alumni/ and /or adviser has affiliated and paid as a National Alumni and Associates members at the national level.		
3	MEMBERSHIP CAMPAIGN: Chapter planned and implemented a membership promotion campaign.		
2	INCLUSION: Membership strategies targeted diversity. (Examples: male students, cultural and ethnic minorities, special needs students, low income students, students in foster care)		
2. Service Efforts			
2	911 DAY OF SERVICE: Chapters planned and participated in a September 9-11 Day of Service Project and reported with required forms. Used YSA resources for planning projects.		
2	MLK DAY OF SERVICE: Chapters planned and participated in a Martin Luther King Jr Day of Service Day of Service Project and reported to MN FCCLA with required forms. Used YSA resources for planning projects.		
2	GYSDAY: Chapters planned and participated in a Spring Service project and reported with GYSDAY project plans. Chapter reported to MN FCCLA with required forms. Used YSA resources for planning projects.		
3. PROGRAM ACCOMPLISHMENTS			
1 to 2 for each	NATIONAL PROGRAMS: Implemented a quality Natl Program project in the following National FCCLA programs: 1 point for each quality chapter project in a national program done and 1 point for submitting the award application on line with national FCCLA by March 1.		
	NATIONAL Programs	1 point for participation	1 point for submitting National award application.
	Career Connection	DESCRIBE PROJECT:	
	Community Service	DESCRIBE PROJECT:	
	Families Acting for Community Traffic Safety	DESCRIBE PROJECT:	
	Families First	DESCRIBE PROJECT:	

Point value	Accomplishments		Check if Yes	Points earned
	Financial Fitness	DESCRIBE PROJECT:		
	Stand Up	DESCRIBE PROJECT:		
	Student Body	DESCRIBE PROJECT:		
4. Power of One				
3	POWER OF ONE: Chapter members completed all five units of the Power of One Program, (Completers must be marked in the chapter affiliation system portal for points to count. Award 1 point per program completer up to 3 points maximum.			
3	POWER OF ONE IN CLASS: Power of one was used as a classroom assignment. 3 points if adviser used this as a classroom activity or assigned class project.			

5. PUBLIC RELATIONS				
2	FCCLA WEEK: Carried out activities highlighting National FCCLA Week			
1 to 3	NEWSPAPER ARTICLES: Articles published in local or school newspapers, magazines, or publications or on virtual media platforms. (Other than Teen Times). Earn 1 point per article for a maximum of 3 points.			
2	TEEN TIMES: Submitted an article about chapter activities to FCCLA Teen Times			
2	State PR: Submitted an article about chapter activities to MN FCCLA			
1 to 2	PR METHODS: Informed community of chapter activities using other forms of media Examples: Billboards, Radio or TV announcements, School websites, Earn 1 point per activity up to a maximum of 2 points. Describe what was done:			
4	COMMUNITY PRESENTATION: Gave a presentation about the chapter to the school board or civic organization, or to a business/ industry to seek financial support or partnerships. Describe what the chapter did:			
2	CHAPTER WEBSITE: Maintained a school website page about FCCLA or a website.			

Point value	Accomplishments	Check if Yes	Points earned
2	SOCIAL MEDIA: Maintained social media about the chapter.		
1	Used the <u>Branding and Promotion Guide</u> (found on the National Website)		
2	A public official (Advocacy) contact made by chapter. (<i>school board, legislator, city council, mayor etc</i>) was involved in an FCCLA project or campaign and members informed them about FCCLA's program. Name who was contacted or involved. _____		
6. Chapter Operations			
1-6 points	CHAPTER MEETING: This chapter or class held regular chapter meetings (in FCS classes- virtually, in person or activity periods,) 1 points for held meeting up to maximum of 6 points. List meeting dates:		
2	CHAPTER MEETING: This chapter or class did meetings conducted using parliamentary procedure.		
1	CHAPTER MEETING: This chapter or class used the FCCLA Opening Ceremony at each meeting.		
1	CHAPTER MEETING: This chapter or class used the official FCCLA Closing ceremony at each meeting.		
2	LOCAL OFFICER TRAINING: This chapter or class held a leadership training/ planning session at beginning of the year.		
1-3	This chapter or class provided a special project or a school-wide activity (Examples: Parades, Open House, Back to School event, etc). Earn 1 point for each event up to a maximum of 3 points. Describe what was done:		
7. STATE AND NATIONAL INVOLVEMENT			
3	MIDWINTER STAR EVENTS: Chapter members were registered and participated in midwinter STAR Events. Award 1 point per member up to 3 points maximum.		
1 to 10	STATE STAR AND CONFERENCE: Chapter members are registered to participate in the 2023 State Conference and STAR Events. Award 1 point per members registered up to 10 points.		
1	NATL FALL: This Chapter was represented at the Fall National Conference or Capitol Experience. Award 1 point per member up to 1 point maximum.		
1	AREA OFFICER: A member or members are currently serving as an Area FCCLA Officer. Up to 1 point per chapter possible.		
1	STATE OFFICER: A member or members are currently serving as a State FCCLA Officer. Up to 1 point per chapter possible.		
1	NATL OFFICER: A member or members are currently serving as a National FCCLA Officer. Up to 1 point per chapter possible.		
1 point for each	CANDIDATE: Candidates for Area State or National Office. Up to 1 point for each. Candidate's applications submitted by deadline.		
TOTAL POINTS		Total:	

Submit to: Use a **survey monkey link** <https://www.surveymonkey.com/r/JFJXGHD> for submission. **Deadline: March 3, 2023.**