**2021-2022 Minnesota FCCLA Outstanding Chapter Award**

Online application deadline; **March 3**

*Worksheet: This document is intended as a worksheet for compiling your information.*

*To enter, use the survey monkey link****.*** <https://www.surveymonkey.com/r/JFJXGHD>

**Deadline: March 3, 2022.**

**The Minnesota Association of Family, Career and Community Leaders of America presents this Outstanding Chapter Award to chapters to plan and conduct well-balanced programs of work that support the strategic plans of the state and national level. This award provides an opportunity for chapters through self-evaluation, to receive recognition and to highlight their chapter’s success.**

**The chapters that apply for recognition will be awards a platinum, gold or silver recognition. The chapter year represents the 2021-2022 school year. Recognition will be at the State Conference.**

The following areas of chapter work/plans include:

**1. Membership** (Maximum points=12)

**2. Service** (Maximum points=6)

**3. Program Accomplishments** (Maximum points=14)

**4. Power of One** (Maximum points=6)

**5. Public Relations** (Maximum points=20)

**6. Chapter Operations** (Maximum points=15)

**7. State and National Involvement** (Maximum points=18)

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| --- | --- | --- |
| **Chapter Size**  **20 or more** | **Chapter Size**  **12-19 members** | **In Class (Middle level lump sum chapter or All In FCS lump sum chapter) *Primarily in class-FCCLA done as classroom assignments*** |
| Platinum=83-91 points  Gold=72-82 points  Silver=46-71 points | Platinum=80-91 points  Gold=65-79 points  Silver=46-64 points | Platinum=68-91 points  Gold=51-67 points  Silver=40-50 points |

**2021-2022 State Goals Categories:**

1. **Membership**- reinstate chapters, increase state membership, inclusion,
2. **Service efforts** for 911, MLK Day, GYSDAY
3. **Program accomplishments-**Use the FCCLA National Programs
4. **Power of On**e participants in Power of One
5. **Public Relations-** variety of PR efforts
6. **Chapter Operations-** Chapter meetings
7. **State and National involvement**- Participate inEvents and Officers

**Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: 2021-2022**

Check the TYPE of chapter: \_\_\_ Chapter size #20 or more \_\_\_Chapter Size #12-19 \_\_\_\_Classroom chapter

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Pt. value** | **Accomplishments** | | | **Check if Yes** | **Pts earned** |
| 1. **Membership** | | | | | |
| 3 | AFFILIATED BY Nov 1: Affiliated the first chapter paid dues by November 1 as verified on affiliation system. Must be an affiliated chapter to qualify for this award. Points are awarded for early affiliation indicating that members are receiving a full year’s benefit for dues. | | |  |  |
| 2 | NATL MEMBERSHIP CAMPAIGN: Chapter has applied for the national membership recognition using the current membership information for Nat’l FCCLA. | | |  |  |
| 2 | ALUMNI AND ASSOCIATES: Chapter alumni/ and /or adviser has affiliated and paid as a National Alumni and Associates members at the national level. | | |  |  |
| 3 | MEMBERSHIP CAMPAIGN: Chapter planned and implemented a membership promotion campaign. | | |  |  |
| 2 | INCLUSION: Membership strategies targeted diversity. (Examples: male students, cultural and ethnic minorities, special needs students, low income students, students in foster care) | | |  |  |
| 1. **Service Efforts** | | | | | |
| 2 | 911 DAY OF SERVICE: Chapters planned and participated in a September 9-11 Day of Service Project and reported with required forms. Used YSA resources for planning projects. | | |  |  |
| 2 | MLK DAY OF SERVICE: Chapters planned and participated in a Martin Luther King Jr Day of Service Day of Service Project and reported to MN FCCLA with required forms. Used YSA resources for planning projects. | | |  |  |
| 2 | GYSDAY: Chapters will plan and participate in a Spring Service project and report with GYSDAY project plans. Chapter will report to MN FCCLA with required forms. Used YSA resources for planning projects. | | |  |  |
| 1. **PROGRAM ACCOMPLISHMENTS** | | | | | |
| 1 to 2 for each | NATIONAL PROGRAMS: Implemented a quality Natl Program project in the following National FCCLA programs:  1 point for each quality chapter project in a national program done and 1 point for submitting the award application on line with national FCCLA by March 1. | | |  |  |
|  | NATIONAL Programs | 1 point for participation | 1 point for submitting National award application. |  |  |
|  | Career Connection | DESCRIBE PROJECT: |  |  |  |
|  | Community Service | DESCRIBE PROJECT: |  |  |  |
|  | Families Acting for Community Traffic Safety | DESCRIBE PROJECT: |  |  |  |
|  | Families First | DESCRIBE PROJECT: |  |  |  |
| **Point value** | **Accomplishments** | | | **Check if Yes** | **Points earned** |
|  | Financial Fitness | DESCRIBE PROJECT: |  |  |  |
|  | Stand Up | DESCRIBE PROJECT: |  |  |  |
|  | Student Body | DESCRIBE PROJECT: |  |  |  |
| 1. **Power of One** | | | | | |
| 3 | POWER OF ONE: Chapter members completed all five units of the Power of One Program, (Completers must be marked in the chapter affiliation system portal for points to count. Award 1 point per program completer up to 3 points maximum. | | |  |  |
| 3 | POWER OF ONE IN CLASS: Power of one was used as a classroom assignment.  3 points if adviser used this as a classroom activity or assigned class project. | | |  |  |
|  | | | | | |
| 1. **PUBLIC RELATIONS** | | | | | |
| 2 | FCCLA WEEK: Carried out activities highlighting National FCCLA Week | | |  |  |
| 1 to 3 | NEWSPAPER ARTICLES: Articles published in local or school newspapers, magazines, or publications or on virtual media platforms. (Other than Teen Times). Earn 1 point per article for a maximum of 3 points. | | |  |  |
| 2 | TEEN TIMES: Submitted an article about chapter activities to FCCLA Teen Times | | |  |  |
| 1 to 2 | PR METHODS: Informed community of chapter activities using other forms of media Examples: Billboards, Radio or TV announcements, School websites, Earn 1 point per activity up to a maximum of 2 points. Describe what was done: | | |  |  |
| 4 | COMMUNITY PRESENTATION: Gave a presentation about the chapter to the school board or civic organization, or to a business/ industry to seek financial support or partnerships.  Describe what the chapter did: | | |  |  |
| 2 | CHAPTER WEBSITE: Maintained a school website page about FCCLA or a website. | | |  |  |
| **Point value** | **Accomplishments** | | | **Check if Yes** | **Points earned** |
| 2 | SOCIAL MEDIA: Maintained social media about the chapter. | | |  |  |
| 1 | Used the Branding and Promotion Guide (found on the National Website) | | |  |  |
| 2 | A public official (Advocacy) contact made by chapter. (*school board, legislator, city council, mayor etc) was involved in an FCCLA project or campaign and members informed them about FCCLA’s program.*  Name who was contacted or involved.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |  |
| 1. **Chapter Operations** | | | | | |
| 1-6 points | CHAPTER MEETING: This chapter or class held regular chapter meetings (in FCS classes- virtually, in person or activity periods,) 1 points for held meeting up to maximum of 6 points.  List meeting dates: | | |  |  |
| 2 | CHAPTER MEETING: This chapter or class did meetings conducted using parliamentary procedure. | | |  |  |
| 1 | CHAPTER MEETING: This chapter or class used the FCCLA Opening Ceremony at each meeting. | | |  |  |
| 1 | CHAPTER MEETING: This chapter or class used the official FCCLA Closing ceremony at each meeting. | | |  |  |
| 2 | LOCAL OFFICER TRAINING: This chapter or class held a leadership training/ planning session at beginning of the year. | | |  |  |
| 1-3 | This chapter or class provided a special project or a school-wide activity (Examples: Parades, Open House, Back to School event, etc). Earn 1 point for each event up to a maximum of 3 points.  Describe what was done: | | |  |  |
| 1. **STATE AND NATIONAL INVOLVEMENT** | | | | | |
| 3 | MIDWINTER STAR EVENTS: Chapter members were registered and participated in midwinter STAR Events. Award 1 point per member up to 3 points maximum. | | |  |  |
| 1 to 10 | STATE STAR AND CONFERENCE: Chapter members are registered to participate in the 2022 State Conference and STAR Events. Award 1 point per members registered up to 10 points. | | |  |  |
| 1 | NATL FALL: This Chapter was represented at the Fall National Conference or Capitol Experience. (Washington DC). Award 1 point per member up to1 point maximum. | | |  |  |
| 1 | AREA OFFICER: A member or members are currently serving as an Area FCCLA Officer. Up to 1 point per chapter possible. | | |  |  |
| 1 | STATE OFFICER: A member or members are currently serving as a State FCCLA Officer. Up to 1 point per chapter possible. | | |  |  |
| 1 | NATL OFFICER: A member or members are currently serving as a National FCCLA Officer. Up to 1 point per chapter possible. | | |  |  |
| 1 point for each | CANDIDATE: Candidates for Area State or National Office. Up to 1 point for each. Candidate’s applications submitted by deadline. | | |  |  |
| TOTAL POINTS | | | | Total: | |

Submit to: Use a **survey monkey link**

for submission. **Deadline: March 3, 2022.**