# **2020 Minnesota Candidate for National Officer Application**

Please make a copy of your application prior to submitting.

Application deadline: December 20, 2019 received by 4:00 pm at the State FCCLA Office.

NATIONAL CANDIDATE PROCESS

Step 1- A test on January 11, 2020 prior to Executive Council meetings. Test questions will be based on the National FCCLA website and website documents for content of the test. The test score must be 80% or higher to advance.

Step 2- Tests are corrected and a score of 80% is needed to move forward in the process.

Step 3-Candidates are notified for the next step which is an interview committee on February 19 prior to Shadow Day.  
  
Minnesota's National Officer candidates (up to the final two candidates) will be chosen by a committee on February 19, 2020.

The Committee will:  
1) Review the Application and uploaded forms.  
2) Read the Letters of Recommendation.  
3) Review an FCCLA Resume prepared by the candidate.  
4) Review the candidate's detailed Written Plan for Studying and Candidate Preparation.  
  
The committee chooses up to two final candidates.

The two final candidates are notified and they move forward to do speeches, meet with voting delegates at State Conference. Voting Delegates from Chapters to vote "yes or no". on those two final candidates.

The committee also names an alternate (unannounced) in the event of a need to replace or remove a finalist who is not making progress and following the schedule of studying, preparing and making progress toward the May National FCCLA Candidate Application deadline.

Top of Form

1.What is your first name?



2.What is your last name?



3.What is your chapter name?



4.My Address: Street, PO Box, Town, State and Zipcode



5.Home phone number:



6.Cell phone number:



7.My email address:



8.My upcoming grade in school 2020-2021



9.Candidate Parent (s) names:



10.Parent Email Address:



11.School address: Street, town, state and Zipcode



12.School phone number:



13.Candidate's Parent Address ( if different from your own)



14.Adviser's name:



15.Adviser home address:



16.Adviser cell phone:



17.Adviser phone number at school:



18.Adviser email address:



19.Answer these candidate questions.

Yes, if selected as a final Minnesota candidate I will be at 2020 State Conference and do presentations as requested to the delegates and voting delegates.

Yes, if selected as a final Minnesota Candidate, I will prioritize studying and preparing for the candidacy between February 19 to March 26, 2020 with a deliberate plan for preparation.

Yes, if selected as a final Minnesota candidate, I will prioritize and prepare from March 29 to National Conference July 5, accept advice from state staff and prepare with a detailed plan for preparation.

Yes, if selected as a final Minnesota candidate, I will prioritize this opportunity and reduce other conflicts on my time and energy in order to prepare.

Yes, if selected as a final Minnesota candidate I will attend National Conference in Anaheim.

Yes, if selected as a final Minnesota candidate I will attend June Executive Council June, 2020.

Yes, if selected as a final Minnesota candidate I will attend June Leadership Camp June, 2020.

Yes, If selected I will attend the April 4-5, 2020 Executive Council training.

Yes, I understand that campaigning is not allowed. Therefore I will give no mention on social media, public relations of being a Minnesota National Candidate. I will instruct my school, chapter and family not to do any public announcements.

20.Principal's Name:



21.Superintendent's name:



22.Review the National Requirements for National Officer Candidate.  
Check if you meet these requirements.

Yes

No

23.How long have you been in FCCLA?

This is my first year

Two years

Three years

Four years

5 years

More than 5 years

**Question Title**

24.Essay-How has your involvement in FCCLA inspired your future career goals? What skills learned through FCCLA do  
you believe will be most beneficial to you in the workforce and why?



\*25.What FCCLA Jacket size would you expect to need for your Jacket size? Indicate men's or women's size. Choose one size.

Women's \_\_\_

Men's size \_\_\_



26. Essay Question: Describe the leadership skills and personal qualities that you will contribute to the team to help the NEC have a successful year?  
  
The National Executive Council (NEC) works as a team throughout the year on many projects, initiatives, and presentations. Each NEC member contributes unique leadership skills and personal qualities that help the team function well and succeed together.



27. Check the events you have attended for FCCLA.

Fall Area FCCLA Conference

FCCLA Local Leadership Training

State FCCLA Conference

Midwinter Meetings and STAR Events

National FCCLA Conference

MN FCCLA Shadow Day

National Capitol Leadership Training

National Fall Meeting

Fall Summit

Other (please specify)

28. Please complete this section: Check those answers that apply.

YES, I will be able to attend Exec Council in June 2020 and Leadership Camp in June, 2020.

YES, I agree to attend Executive Council on April 4-5, 2020. (Most probable dates)

YES, I will be at the 2020 and 2021 State FCCLA Conferences.

YES, I will promote a positive image of FCCLA in my Area and in the State.

YES, I will refrain from the use or possession of alcohol, drugs or tobacco during my entire term.

YES, I will abide by the code of conduct set by the FCCLA association.

YES, I realize that I must remain eligible for the entire term of office (academically eligible by my school rules and standards)

YES, I agree not to post social media or videos, pictures that would be disapproved by MN FCCLA as conduct not becoming of an officer. I agree to cooperate with state staff in their ability to view my social media and monitor my social media.

YES, I realize that any violation of the above list could be reason for removal from candidacy.

No, I will be able to attend Leadership Camp Training and Leadership Camp in June.

No, I do not agree to attend Executive Council on April 4-5, 2020. (Most probable dates)

No, I will not be at the 2020 or the 2021 State FCCLA Conferences.

No, I will not agree to promote a positive image of FCCLA in my Area and in the State.

No, I will not abide by the code of conduct set by the State FCCLA association.

No, I will not refrain from the use or possession of alcohol, drugs or tobacco during my entire term.

No, I will not be able to remain eligible for the entire term of office (academically eligible by my school rules and standards)

No, I do not agree to FCCLA's social media guidelines. I do not agree to cooperate with state staff in their ability to view my social media and monitor my social media.

29.Please upload a Letter of Recommendation (Letter 1) from someone who knows of your leadership work about your strengths and upload their letter. Ask them to include their name and title or relationship to you.

Upload a copy of the page with signatures as a PDF, DOC, PNG, JPEG or GIF type file.

Choose File

30. Please upload a second Letter of Recommendation (Letter 2) from someone who knows of your work in school and upload their letter. Ask them to include their name and title or relationship to you.

Upload a copy of the page with signatures as a PDF, DOC, PNG, JPEG or GIF type file.

Choose File

31. Please upload **FORM A,** the **Candidate Commitment Form** for Agreement to Support of the candidate, with signatures from Candidate, adviser, parent, and school administrator signatures.

Upload a copy of the page with signatures as a PDF, DOC, PNG, JPEG or GIF type file.

Choose File

32. Please upload **Form B**, the **NOC Code of Conduct Agreement Form** with signature.

Upload the Adviser Agreement page as a PDF, DOC, PNG, JPG or GIF file.

Choose File

33. Please attach a copy of an FCCLA Resume.  
Attach a professional FCCLA resume, one page only in length, typed in Calibri or Arial size 11 font (Name Heading may be larger but not exceed size 14 font) with margins set at no smaller than .75 all around, providing the information  
listed below:  
  
*1) Name, state, school, chapter, type of affiliation (comprehensive or occupational), year in school, number of years in FCCLA, total years of FACS instruction completed at the end of the 2019-2020 school year.*  
*2) List all Family and Consumer Sciences course(s) and grade level(s) when taken or Family and Consumer Sciences Occupation related course(s), grade level(s) when taken, and area of occupational training (food service, clothing, childcare, etc.). List the course title(s) as they appear on your transcript along with the credit earned for each course.*  
*3) List your participation in FCCLA at the local, district/region/area (if applicable), state, and national level.*  
*4) List offices held in FCCLA (consider noting any restrictions your state has on how many times you can run for State Office positions).*  
*5) List contributions to Family and Consumer Sciences education.*  
*6) List participation in your school and community (major activities in your community, job experience, etc.)*

Attach a copy of your resume.

Choose File

34. Please upload a copy of the FORM C Photography Permission Form.

Upload this page as a PDF, DOC, PNG, JPG or GIF file.

Choose File

35.**YOUR PLAN:** Attach a copy of a detailed plan for the time frame of January 1 to July 5 for your study time, your preparation and priority committed to becoming a successful national officer candidate.  
-Include plans for studying specific parts often National FCCLA website, plans for interviewing persons who could assist you, plans to learn about aspects of FCCLA you have not experienced personally, plans for working with mentors and advice from persons knowledgeable in FCS, curriculum, other FCCLA state programs, etc.  
-List specific persons you will seek to help you develop knowledge, speaking skills, interview skills, etc.  
-Include plans for your time management. List specific persons you will seek   
to help you develop knowledge, speaking skills, interview skills, etc.  
-Include a checklist of what you need to study or learn.  
-Include plans for what you will need to eliminate in your schedule or current activities in order to make time for this national candidate commitment.

Choose File

36. If attaching your transcript, do that by uploading a file. If you cannot attach this document electronically, then instruct your school to mail a copy or mail a copy to MN FCCLA, PO Box 131386, Roseville, MN 55113.

Choose File

37. Please upload a copy of the **FORM D Transcript Release Agreement** form.

Choose File

Bottom of Form