**Minnesota Association of Family, Career and Community Leaders of America**

**Application for Shadow Day Experience- March 7, 2018**

*Application Deadline: January 31, 2018*

*Training location: Hampton Inn, Roseville, MN*

**Make check payable to MN FCCLA, PO Box 131386, Roseville, MN 55113**

**Participant Registration: Cost $25.00-**

Participant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Grade: \_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Adult/ Adviser Registration: Cost $25.00-**

*(Note: All participants must attend with a chaperone (adviser, school faculty, parent or other as determined by the local school district)*

Name of Adviser/ Adult attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser/ Adult Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IMPORTANT NOTE:** If you are selected and do not attend or cancel, it could result in ineligibility of competing in MN FCCLA STAR Events. We must have you follow through with this commitment.

1. **Arrival**

\_\_\_\_\_ We will be arriving the night of March 6

\_\_\_\_\_ We will be arriving the morning of March 7

1. **The shadowing component of this event will be with members of the Education Committees of the House and Senate: Do you currently know a legislator personally?**

\_\_\_\_\_ No

\_\_\_\_\_ Yes

1. **If Yes, whom? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Your local legislator(s) will be invited to the morning breakfast. Who are your local legislators?**

Local Senator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Representative name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Participant Membership Information:**

Number of years in FCCLA \_\_\_\_\_\_\_\_\_

Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_

Please list all Family and Consumer Science Classes you have taken.

How many MN FCCLA State Conferences have you attended?

How many National FCCLA Conference have you attended? Please list the locations.

1. **Have you participated in any FCCLA STAR Events? If so which, ones?**
2. **Please tell us in 50 words or less what your favorite National FCCLA Program is and why it important for students.**
3. **Please tell us in 100 words or less what kind of chapter projects have you helped out with and how did it make a difference in your community.**
4. **Please list any other student organizations, sports or other activities are you involved in?**
5. **If chosen for this event it is likely that you will be asked many questions regarding Family, Career and Community Leaders of America. If someone were to ask you why FCCLA is hosting a shadowing project what would you say? If someone asked you your opinion about the importance of Family and Consumer Science education, how would you respond?**
6. **What are you hoping to learn from this Shadow Day Experience?**

**Signatures**

***If chosen for this program you are expected to participate in all parts of the Shadowing Project. By signing this application, you agree to follow the FCCLA Conduct Code, participate in the project on March 7th, and fulfill the follow-up activities to publicize your experiences to your chapter, school and/ or community. You also agree to make arrangements with your local school administration/ faculty for any missed work during your absence.***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Signature of Participant***

**We support the applicant for participation in the Legislative Shadowing Project.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Adviser Signature Date***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Administrator Signature Date***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Parent/ Guardian Signature Date***

**Timeline for the Shadow Application and Experience:**

Application deadline: Jan 31, 2018

Notification to you of your application acceptance: February 10, 2018

Notification to you of your assigned legislator: March 1, 2018

**Day of Event Training and Shadow Day- Site is Hampton Inn, Roseville.**

**March 7, 2018 Morning**

**Shadow Day Draft Agenda** ***SUBJECT TO CHANGE***

7:00am Registration

9:00 am Legislative Shadow Day Training

11:00 am Lunch on your own

12:30pm- 3:30pm Shadow Experience

3:45pm Picture of Shadow Group

4:00pm Evaluations and Thank You’s