 Please attach 3 X 5 cards (page 91)

and copy of membership (dues) affiliation form.

**STAR Events Registration Form 2012-2013**

Please submit all pages to the Regional STAR Coordinator

Due Date: For Mid Winter Region Meeting January 15, 2013.

**CHAPTER INFORMATION**

Region:

Chapter (Spell Out):

School (Spell Out):

School Address:

City: State: Zip:

School Phone: Home Phone:

Email:

**Advisor Signature: Date**

**NUMBER OF PARTICIPANTS**

|  |  |
| --- | --- |
| * Number of Chapter Members
 |  |
| * Number of Chapter Members participating in STAR Events
 |  |
| * Percentage of Chapter Members participating in STAR Events
 |  |

**FEES**

|  |  |
| --- | --- |
| * Total Number of Participants in STAR Events

 \_\_\_\_\_\_\_\_\_\_\_ X $14.00 = | $\_\_\_\_\_\_\_\_ |
| NOTE: **Dues must be paid for each member before January \_\_\_, 2013***(All STAR Event participants need to be affiliated members to compete Region, State and National competition.)* |
| **Total Amount** | **$**  |

* Attach the 3X5 cards and copy of your membership affiliation (dues) form.
* Send 2 copies to the Region STAR Events Coordinator and 1 copy to the MN FCCLA Office.
* Send form to Region STAR Events Coordinator by **January 15, 2013 for Mid Winter Meeting** and by date set for Classroom (co-curricular) STAR Events (if offered separately than mid-winter).

**Page 2**

**Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2012-2013 MN FCCLA** **STAR Event Registration**

*Xerox more copies of the form if your chapter has more entries per event than this form accommodates.*

**Form Instructions**

|  |  |
| --- | --- |
| **Participants** | Write the last name, then first name of participant(s) in the entry box.  |
| **Jr./Sr.** | Write <Jr.> if the entry is competing in the Junior High (7-9) category.Write <Sr.> if the entry is competing in the Senior High (10-12) category. *If there is a participant in the entry team that is Senior High (i.e. 10th grader) and the other participant is Junior High (i.e. 9th grader), the entry must compete in the Senior High category.* |
| **Rating** | Leave Blank. The Region STAR Coordinator will fill in this column after a rating is given. |

**STAR Events Registration**

Name of Event Entry 1 Names Jr./Sr. Rating Entry 2 Names Jr./Sr. Rating

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. Everyday Equations | Individual Participant1.   |  |  | Individual Participant1.  |  |  |
| 2. FACS of LIFESKILLS Team Junior High Only *)**4-5 people* | Team Participants1. 2.3.4. 5. |  | Jr Only | Team Participants1. 2.3.4. 5. | Jr Only |  |

|  |
| --- |
| **Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2012-2013 MN FCCLA** **STAR Event Registration page 3**Name of Event Entry 1 Names Jr./Sr. Rating Entry 2 Names Jr./Sr. Rating |
| 3. Laws of Life Essay  | Individual Participant1. |  |  | Individual Participant1. |  |  |
| 4. See What We’ve Done  | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 5. Senior Buzz Team Senior High Only *)**4-5 people* | Team Participants1. 2.3.4. 5. |  | Sr Only | Team Participants1. 2.3.4. 5. | Sr Only |  |
| 6. Show Me | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 7.Just Like Rachel Ray- FoodDemonstration | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 8 My Future | Participant 1. | Sr(Sr High only) | (Sr High only) | Participant 2. | Sr (Sr High only) |  |
| 9 Know The Creed | Participant 1. |  | (New member only) | Participant 2. | (New member only) |  |
| 10 Impromptu Speaking | Participant 1. |  |  | Participant 2. |  |  |

**Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2012-2013 MN FCCLA** **STAR Event Registration Page 3**

*Xerox more copies of the form if your chapter has more entries per event than this form accommodates.*

**Illustrated Talk – Presentations at region mid winter conferences**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Event  | Entry 1 Names | Jr./Sr. | Rating | Entry 1 Names | Jr./Sr | Rating |
| 11. Kids Food | Participant(s)1. 2.3.  |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3.  |  |  |
| 12Global Call to Action | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 13 It’s Your Life | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 14. Let’s Move Eat Healthy  | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |

|  |
| --- |
| **Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2012-2013 MN FCCLA** **STAR Event Registration page 4**  |
| 15. Going Green | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 16.Oh the Places You’ll Go | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 17. S.A.F.E. | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 18. Families Of Today | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 19. Fashion Retro | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3.  |  |  | Participant(s)1. 2.3. |  |  |
| 20. Recognize Report & Reduce Violence | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 21. Kids 4 Kids | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |

**Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2012-2013 MN FCCLA** **STAR Event Registration Page 5**

*Xerox more copies of the form if your chapter has more entries per event than this form accommodates.*

**Video Option Illustrated Talk Registration**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Event Name | Entry 1 Names | Jr./Sr. | Rating | Entry 1 Names | Jr./Sr | Rating |
| 11. Kids FoodVideoOption | Participant(s)1. 2.3.  |  |  | Participant(s)1. 2.3. |  |  |
| 12. Global Call to ActionVideo Option | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 13 It’s Your Life Video Option | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 14. Let’s Move Eat Healthy Video Option | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 15. Going Green Video Option | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 16. Oh the Places You’ll GoVideo Option | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 17. S.A.F.E Video Option | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 18. Families Of TodayVideo Option | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 19. Fashion RetroVideo Option | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 20.Recognize Report & Reduce Violence Video Option | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 21. Kids 4 KidsVideo Option | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |

**Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2012-2013 MN FCCLA** **STAR Event Registration Page 6**

*Xerox more copies of the form if your chapter has more entries per event than this form accommodates.*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Event | Names | Jr.Sr | Rating | Entry 2 Names | Jr./Sr | Rating |
| 22 Applied Technology | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 23. Advocacy | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 24. Career Investigation | Individual Participant1.  |  |  | Individual Participant1.  |  |  |
| 25. Chapter ServiceProject Display | Participant(s)1. 2.3. |  |  |  Participant(s)1. 2.3. |  |  |
| 26. Chapter ServiceProject Manual | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 27. Chapter ShowcaseDisplay | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 28. Chapter ShowcaseManual | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 29. Entrepreneurship | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 30. Environmental Ambassador | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 31. Fashion Construction | Individual Participant1. | Sr Only |  | Individual Participant1. | Sr Only |  |
| 32 Fashion Design | Individual Participant1. | Sr Only |  | Individual Participant1. | Sr Only |  |
| 33. Focus on Children | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 34 Food Innovations | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 35. Hospitality, Tourism, Recreation | Participant(s)1. 2.3. | Sr Only |  | Participant(s)1. 2.3. | Sr Only |  |
| 36. Interior Design | Participant(s)1. 2.3. | Sr Only |  | Participant(s)1. 2.3. | Sr Only |  |
| 37.Interpersonal Communications | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| **Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2012-2013 MN FCCLA** **STAR Event Registration Page 7***Xerox more copies of the form if your chapter has more entries per event than this form accommodates.* |
| Event  | Names | Jr.Sr | Rating | Entry 2 Names | Jr./Sr | Rating |
| 38. Job Interview | Individual Participant1.  | Sr Only |  | Individual Participant1.  | Sr Only |  |
| 39. Leadership | Individual Participant1. |  |  | Individual Participant1. |  |  |
| 40. Life Event Planning | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 41. Nat’l Programs in Action | *What national program does this deal with?**\_ Career Connections**\_Community Service**\_ FACTS**\_Families First**\_Financial Fitness**\_Power of One**\_STOP the Violence**\_Student Body*Participant(s)1. 2.3. |  |  | *What national program does this deal with?**\_ Career Connections**\_Community Service**\_ FACTS**\_Families First**\_Financial Fitness**\_Power of One**\_STOP the Violence**\_Student Body*Participant(s)1. 2.3. |  |  |
| 42. Nutrition and Wellness | Individual Participant1. |  |  | Individual Participant1. |  |  |
| 43 ParliamentaryProcedure*(Only one Jr. High and one Sr. High entry per/chapter)* | Team Participants1. 2.3.4. 5.6.7.8. |  |  | Team Participants1. 2.3.4. 5.6.7.8. |  |  |
| 44. Promote and Publicize FCCLA | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 45. Recycle and Redesign | Individual Participant1. |  |  | Individual Participant1. |  |  |
| 46.Teach and Train | Individual Participant1. |  |  | Individual Participant1. |  |  |

**Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2012-2013 MN FCCLA** **STAR Event Registration Page 8**

**Region Level Only**

**Middle School Students in Grades 4, 5 & 6**

**Note: Middle School Students can participate in events 1-40**

**and be judged as Jr. High participants.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Event | Names | Middle level | Rating | Entry 2 Names | Middle level | Rating |
| 47 Middle levelIllustrated Talk | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 48 Middle levelShow-n-Tell | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 49 Middle levelChapter ProjectDisplay | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |
| 50. Middle levelChapter ProjectScrapbook | Participant(s)1. 2.3. |  |  | Participant(s)1. 2.3. |  |  |

**Note: Please also send in your “What are we going to do? Forms to the State FCCLA**

**Office to be eligible for STAR Events if you have not already done so.**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**Advisor Validation**

See rules on pages 5-6

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_Yes, I validate that all events are “new learning” for the participants. ( See rule 1and 2 -Page 5 )

\_\_\_\_ Yes, I have discussed with the participants the connections to Family and Consumer Sciences education and standards.

\_\_\_\_Yes, I only have entered one chapter showcase per chapter.

\_\_\_\_ Yes, I have sent the data report called “what is Your Chapter Planning to do” in to the state office.

\_\_\_\_Yes, I realize that national advancers may not qualify again for the same event.

\_\_\_\_Yes, all participants are dues paying members of MN FCCLA and National FCCLA.

\_\_\_\_Yes, I have identified special needs students to the Regional STAR Coordinator.

\_\_\_\_ Yes, I have checked the eligibility for events that have mixed students in jr and sr grades.

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MN FCCLA STAR Events**

**Special Needs Request Form**

Minnesota Family, Career and Community Leaders of America strives to accommodate all learners participating in STAR Events. If a participant has any special needs that the evaluators and/or coordinators of STAR Events should be made aware of for the event presentation, please complete this form and submit it to the Region STAR Coordinator for regional competition and State Executive Director for the state competition. Please describe accommodations and needs of the student.

Name of Participant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STAR Event Name and Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Presentation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Contact Information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe special request or accommodation needs for STAR Event participant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please turn this form in with your registration to the following contact people:

For Region Competition: **Region STAR Event Coordinator**

For State Competition: **State Executive Director, Wendy Ambrose**

**Permission Form**

**The information shared for this STAR Event project may be used in the future for FCCLA publications, video tape collection, printed quotes or other tools for FCCLA information.**

**I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ give permission for the**

**use of my story or essay for MN FCCLA for public uses of a video or essay.**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MINNESOTA FCCLA STAR EVENTS CATEGORY:**

 **\_\_\_\_\_Laws of Life Essay**

**Participant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Send the White Cards with STAR Event Registration Form to your Regional Star Coordinator by Jan 15, 2013**

|  |  |  |  |
| --- | --- | --- | --- |
| 2013 MN FCCLA STAR EVENTS  | Advancer?\_\_\_Yes\_\_\_No | **2013 MN FCCLA STAR EVENTS**  | **Advancer?\_\_\_Yes\_\_\_No** |
| Event Number\_\_\_\_\_\_ | Year 2009 | Event Number\_\_\_\_\_\_ | Year 2009 |
| Your Presentation Title: | Region \_\_\_\_ | Your Presentation Title: | Region \_\_\_\_ |
| Category | Level: \_\_\_\_Middle \_\_\_Jr \_\_\_\_Sr  | Category | Level: \_\_\_\_Middle \_\_\_Jr \_\_\_\_Sr |
| **Chapter** | **Chapter** |
| **Advisor** | **Advisor** |
| **Name1** | **Name1** |
| **Home address (Name 1)** | **Home address (Name 1)** |
| **Name 2** | **Name 2** |
| **Home address (Name 2)** | **Home address (Name 2)** |
| **Name 3** | **Name 3** |
| **Home Address (Name 3)** | **Home Address (Name 3)** |
| **2013 MN FCCLA STAR EVENTS**  | Advancer?\_\_\_Yes\_\_\_No | 2013 MN FCCLA STAR EVENTS  | Advancer?\_\_\_Yes\_\_\_No |
| Event Number\_\_\_\_\_\_ | Year 2009 | Event Number\_\_\_\_\_\_ | Year 2009 |
| Your Presentation Title: | Region \_\_\_\_ | Your Presentation Title: | Region \_\_\_\_ |
| Category | Level: \_\_\_\_Middle \_\_\_Jr \_\_\_\_Sr | Category | Level: \_\_\_Middle \_\_\_Jr \_\_\_Sr |
| Chapter | Chapter |
| Advisor | Advisor |
| **Name1** | **Name1** |
| **Home address (Name 1)** | **Home address (Name 1)** |
| **Name 2** | **Name 2** |
| **Home address (Name 2)** | **Home address (Name 2)** |
| **Name 3** | **Name 3** |
| **Home Address (Name 3)** | **Home Address (Name 3)** |