**Occupational Representative to the State FCCLA Officer Team**

**Deadline for application: December 20, 2016**

* Applicants must be current occupational members. (not comprehensive category of membership)
* Applicants may be from any chapter with occupational members.

As determined by the MN FCCLA Board of Directors, this position is a pilot and is a representative to the State Officer Team. The term is from January 2017 to end of the school year.

The occupational representative (s) would be asked to do these things:

1. Attend the Shadow Day February 1, 2017 in St Paul and represent FCCLA as a member who would shadow a legislator. Be part of the FCCLA members who are shadowing legislators on February 1.
2. Attend the State Conference 2017 and help the State Officer team and advisers to do tasks that are needed such as helping with registration, handing out materials, assisting with medal awards sessions, and helping to introduce speakers, doing tasks such as the scavenger hunt table, etc.

The Representatives to the State Executive Council will be selected from applications and informed about this selection in January 2017.

A training session would be organized with the Executive Director after January to prepare for some of the tasks.

**Occupational Representative to the State Officer Team**

Application: Deadline: Dec 20, 2016

Send application to [wendy.ambrose@mnfccla.org](mailto:wendy.ambrose@mnfccla.org)

**Provide this information:**

1. **Name:**
2. **Chapter:**
3. **Grade:**
4. **Home address:**
5. **Phone:**
6. **Cell Phone:**
7. **Email address:**
8. **School Address:**
9. **School phone:**
10. **Adviser name:**
11. **Adviser address:**
12. **Adviser phone:**
13. **Adviser email address:**
14. **Occupational area of study:**
15. **Years in FCCLA:**

**Essay Questions: (Answer in 50-100 words)**

**1. Why do you have an interest in being a Representative to the State Officer Team?**

**2. What do you hope to learn by being involved in FCCLA?**

**3. What skills and abilities do you have that would be beneficial to the State Officer Team? (for example: planning, organizing, dependable, enthusiastic, a good writer, speaking, friendly, computer skills, etc)**

**Send application via email by Dec 20 to** [**wendy.ambrose@mnfccla.org**](mailto:wendy.ambrose@mnfccla.org) **Please put re: occupational candidate application in the subject line.**